1 **LOWENSTEIN SANDLER LLP**
   Michael S. Etkin (*pro hac vice*)
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   One Lowenstein Drive
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5 *Special Bankruptcy Counsel to Securities Lead*
   Plaintiff and the Class
6

7
                    UNITED STATES BANKRUPTCY COURT
8   **NORTHERN DISTRICT OF CALIFORNIA**
                      SAN FRANCISCO DIVISION
9

10 In re: Case No. 19-30088 DM (Lead Case)

11 PG&E CORPORATION   Chapter 11
   - and –
12   (Jointly Administered)
   PACIFIC GAS AND ELECTRIC COMPANY,
13   **ORDER GRANTING APPLICATION**
                              Debtors.   **FOR ADMISSION OF ATTORNEY**
14 ☒ Affects Both Debtors   *PRO HAC VICE*
   ☐ Affects PG&E Corporation
15 ☐ Affects Pacific Gas and Electric Company

16
          Scott Cargill, whose business address and telephone number is
17
                    LOWENSTEIN SANDLER LLP
18   Scott Cargill
                    One Lowenstein Drive
19   Roseland, New Jersey 07068
                    Telephone: (973) 597-2500
20   Facsimile: (973) 597-2400
                    E-mail: scargill@lowenstein.com
21
   is an active member in good standing of the bars of the States of New York, New Jersey and
22
   Arizona, having applied in the above-entitled action for admission to practice in the Northern
23
   District of California on a *pro hac vice* basis, representing the Public Employees Retirement
24
   Association of New Mexico, the court-appointed lead plaintiff in the securities class action
25
   captioned as *In re PG&E Corporation Securities Litigation*, Case No. 18-03509, pending in the
26
   U.S. District Court for the Northern District of California, in the above-entitled action,
27

28

1   IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and

2 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac*

3 *vice*. Service of papers upon and communication with co-counsel designated in the application

4 will constitute notice to the represented party. All future filings in this action are subject to the

5 Bankruptcy Local Rules and *Electronic Case Filing Procedures* adopted by the United States

6 Bankruptcy Court for the Northern District of California.

7   **END OF ORDER**

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